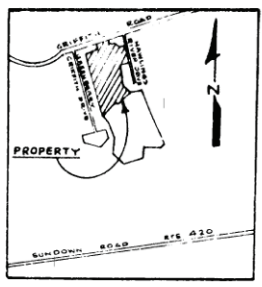
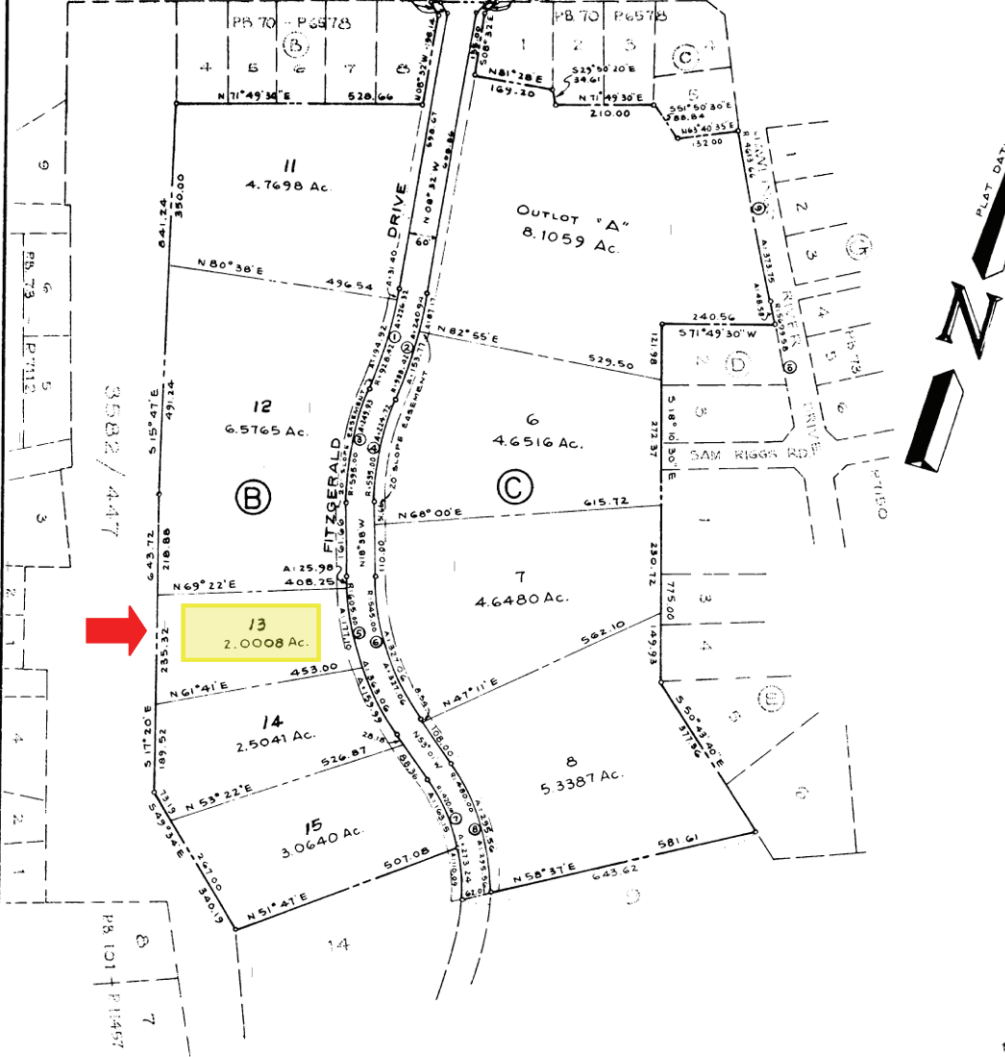


GRIFFITH ROAD PLAT NO. 11596



VICINITY MAP
NO SCALE

OWNER'S DEDICATION

WE, GEORGIA AVENUE PROPERTIES INC., A MARYLAND CORPORATION BY E BROOKE LEE, PRESIDENT, AND JOHN B STERLING, SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND ESTABLISH THE BUILDING RESTRICTION LINES AND DEDICATE TO PUBLIC USE THE AREA SHOWN HEREON, AND GRANT TO MONTGOMERY COUNTY, MARYLAND DRAINAGE AND SLOPE EASEMENTS AS SHOWN.

SLOPE EASEMENTS GRANTED HEREON SHALL BE EXTINGUISHED AFTER ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN LAWFULLY COMPLETED AND ACCEPTED FOR MAINTENANCE BY MONTGOMERY COUNTY, MARYLAND OR OTHER APPROPRIATE PUBLIC AGENCY. THERE ARE NO LEASES, LIENS, TRUSTS OR SUITS OF ACTION ON THE PROPERTY SHOWN HEREON.

DATE: April 12, 1977
GEORGIA AVENUE PROPERTIES INC.

ATTEST: *John B Sterling* JOHN B STERLING, SECRETARY
E Brooke Lee E BROOKE LEE, PRESIDENT (SEAL)

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY E. BROOKE LEE, ET UX, TO GEORGIA AVENUE PROPERTIES INC., BY DEED DATED DECEMBER 27, 1966 AND RECORDED AMONG THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND IN LIBER 3582 AT FOLIO 447, AND THAT IRON PIPES SHOWN THUS AND CONCRETE MONUMENTS SHOWN THUS HAVE OR WILL BE PLACED AS SHOWN HEREON. TOTAL AREA THIS PLAT 44.1887 AC. AREA DEDICATED TO PUBLIC USE: 2.8293 AC.

DATE: 4-22-1977
FREY, SHEEHAN, STOKER & ASSOC., INC. BY *James F Sheehan*
JAMES F SHEEHAN, P.L.S.
MD REG NO. 3984

FILED
JUN 3 1977

BLOCK B LOTS 11 THRU 15
BLOCK C LOTS 6, 7, 8 & OUTLOT A
GRIFFITH PARK

ELECTION DISTRICT No. 1

SCALE: 1" = 200'
APRIL, 1977
MONTGOMERY COUNTY, MARYLAND
FREY, SHEEHAN, STOKER & ASSOC., INC.

LAND PLANNING CONSULTANTS
919 GIST AVENUE
SILVER SPRING, MARYLAND
588 - 3110

CURVE TABLE					
No.	RADIUS	ARC	Δ	CHD BRG.	TANGENT
1	928.42	226.32	13-58-00	S01°33'00"E	225.76 113.72
2	988.42	240.94	13-58-00	S01°33'00"E	240.35 121.07
3	595.00	249.93	24-04-00	S06°36'00"E	248.09 126.83
4	535.00	224.72	24-04-00	S06°36'00"E	223.07 114.04
5	605.00	363.06	34-23-00	S35°49'30"E	357.64 187.18
6	545.00	327.06	34-23-00	S35°49'30"E	322.17 161.09
7	420.00	273.24	37-16-31	S34°22'44"E	268.45 141.65
8	480.00	295.56	35-16-46	S35°22'17"E	291.00 152.68
9	4613.66	373.75	04-38-25	S28°38'38"E	373.57 186.94
10	5699.58	48.58	00-29-18	S30°43'15"E	48.58 24.29

NOTE: THE HOUSE, WELL, AND SEPTIC SYSTEM WILL BE CONSTRUCTED AS SHOWN ON THE APPROVED PRELIMINARY PLAN.

THE MARYLAND NATIONAL CAPITAL PARK & PLANNING COMMISSION MONTGOMERY COUNTY PLANNING BOARD	DEPARTMENT OF TRANSPORTATION MONTGOMERY COUNTY, MARYLAND	DEPARTMENT OF ENVIRONMENTAL PROTECTION MONTGOMERY COUNTY, MARYLAND
APPROVED: <i>Edward Navarro</i> MAY 5, 1977 CHAIRMAN SECRETARY-TREASURER	APPROVED: <i>James L. Kern</i> 5/25/1977 DEPUTY DIRECTOR	APPROVED: <i>James L. Ober</i> JUNE 6, 1977 DIRECTOR

73029
FSS No 77-236